

**CALIFORNIA FEDERATION of MINERALOGICAL SOCIETIES  
2017 Bulletin Contest Score Sheet – BULLETIN ENTRIES**

**(Circle one):**    Mini    Small    Large    New Editor

Name of Bulletin \_\_\_\_\_ Published: Month \_\_\_\_\_, 2016

Editor Name & Address \_\_\_\_\_

\_\_\_\_\_ phone/e-mail \_\_\_\_\_

Society Name & Address \_\_\_\_\_

**ITEMS SCORED:** (*Judges - No penalty for type of reproduction*) Pts    Deductions

- |                                                                                                                           |   |  |
|---------------------------------------------------------------------------------------------------------------------------|---|--|
| <b>1. FIRST IMPRESSION:</b> Legible, neat attractive ( <i>Maximum – 5 points</i> ) .....                                  | 5 |  |
| <b>2. VITAL INFORMATION:</b> ( <i>Maximum – 15 points</i> )                                                               |   |  |
| A. Bulletin title, club name, city, state (on cover or front page) .....                                                  | 3 |  |
| B. Publication date (cover or page 1, and on each page) .....                                                             | 2 |  |
| C. Return address on outside cover (mailing area) .....                                                                   | 2 |  |
| D. Editor's name and address .....                                                                                        | 2 |  |
| E. Club officers, club address or contact info, dues, purpose, club federation .....                                      | 4 |  |
| F. Date, time, place of regular meeting .....                                                                             | 2 |  |
| <b>3. FORMAT/EDITORSHIP:</b> ( <i>Maximum – 39 points</i> )                                                               |   |  |
| A. Pages numbered & dated, bulletin name on each page .....                                                               | 3 |  |
| B. Headings, margins, white space, spacing good; typing neat & clean; no points deducted for<br>single-column pages ..... | 8 |  |
| C. Orderly & interesting arrangement of subjects .....                                                                    | 3 |  |
| D. Spelling & grammar acceptable.....                                                                                     | 5 |  |
| E. ALL articles credited to writers/publications; borrowed articles credited to writers or<br>publications & dated.....   | 5 |  |
| F. Info/articles appear correct, no glaring inaccuracies .....                                                            | 4 |  |
| G. Good use of illustrations (graphics, maps, club logo, cartoons, etc.) .....                                            | 2 |  |
| H. Variety of material appears to fulfill needs of this club .....                                                        | 4 |  |
| I. No apparent copyright violations.....                                                                                  | 5 |  |
| <b>4. CLUB NEWS</b> ( <i>Maximum – 20 points</i> )                                                                        |   |  |
| A. Programs announced, previous program reviewed .....                                                                    | 3 |  |
| B. Highlights or minutes of last club meeting .....                                                                       | 3 |  |
| C. Committee/board meeting reports, president's message.....                                                              | 3 |  |
| D. Field trips, workshops/classes, community/federation projects .....                                                    | 3 |  |
| E. Coming events, or calendar of club activities .....                                                                    | 3 |  |
| F. Events/shows/news of other clubs .....                                                                                 | 3 |  |
| G. News of members .....                                                                                                  | 2 |  |
| <b>5. FEDERATION NEWS</b> ( <i>Maximum – 8 points</i> )                                                                   |   |  |
| A. American Federation News .....                                                                                         | 4 |  |
| B. Club's Regional Federation News .....                                                                                  | 4 |  |
| <b>6. ARTICLES</b> ( <i>Maximum – 13 points</i> )                                                                         |   |  |
| A. Education, hobby-related .....                                                                                         | 3 |  |
| B. Hints & tips, safety info, book reviews, humor, etc. (variety as meets club needs) .....                               | 3 |  |
| C. Original articles and items submitted by club members .....                                                            | 4 |  |
| D. Articles from exchange bulletins and/or other sources.....                                                             | 3 |  |

(From 100 maximum points)    **Total Deductions:** \_\_\_\_\_

**Total Score:** \_\_\_\_\_

CFMS Judge \_\_\_\_\_ Checked by \_\_\_\_\_

Judge's comments on back of form or attach typed sheet