

**CALIFORNIA FEDERATION of MINERALOGICAL SOCIETIES
2018 Bulletin Contest Score Sheet – BULLETIN ENTRIES**

(Circle one): Mini Small Large New Editor

Name of Bulletin _____ Published: Month _____, 2017

Editor Name & Address _____

_____ phone/e-mail _____

Society Name & Address _____

ITEMS SCORED: (Judges - No penalty for type of reproduction) Pts Deductions

- | | | |
|---|---|--|
| 1. FIRST IMPRESSION: Legible, neat attractive (<i>Maximum – 5 points</i>) | 5 | |
| 2. VITAL INFORMATION: (<i>Maximum – 15 points</i>) | | |
| A. Bulletin title, club name, city, state (on cover or front page) | 3 | |
| B. Publication date (cover or page 1, and on each page) | 2 | |
| C. Return address on outside cover (mailing area) | 2 | |
| D. Editor's name and address | 2 | |
| E. Club officers, club address or contact info, dues, purpose, club federation | 4 | |
| F. Date, time, place of regular meeting | 2 | |
| 3. FORMAT/EDITORSHIP: (<i>Maximum – 39 points</i>) | | |
| A. Pages numbered & dated, bulletin name on each page | 3 | |
| B. Headings, margins, white space, spacing good; typing neat & clean; no points deducted for
single-column pages | 8 | |
| C. Orderly & interesting arrangement of subjects | 3 | |
| D. Spelling & grammar acceptable..... | 5 | |
| E. ALL articles credited to writers/publications; borrowed articles credited to writers or
publications & dated..... | 5 | |
| F. Info/articles appear correct, no glaring inaccuracies | 4 | |
| G. Good use of illustrations (graphics, maps, club logo, cartoons, etc.) | 2 | |
| H. Variety of material appears to fulfill needs of this club | 4 | |
| I. No apparent copyright violations..... | 5 | |
| 4. CLUB NEWS (<i>Maximum – 20 points</i>) | | |
| A. Programs announced, previous program reviewed | 3 | |
| B. Highlights or minutes of last club meeting | 3 | |
| C. Committee/board meeting reports, president's message..... | 3 | |
| D. Field trips, workshops/classes, community/federation projects | 3 | |
| E. Coming events, or calendar of club activities | 3 | |
| F. Events/shows/news of other clubs | 3 | |
| G. News of members | 2 | |
| 5. FEDERATION NEWS (<i>Maximum – 8 points</i>) | | |
| A. American Federation News | 4 | |
| B. Club's Regional Federation News | 4 | |
| 6. ARTICLES (<i>Maximum – 13 points</i>) | | |
| A. Education, hobby-related | 3 | |
| B. Hints & tips, safety info, book reviews, humor, etc. (variety as meets club needs) | 3 | |
| C. Original articles and items submitted by club members | 4 | |
| D. Articles from exchange bulletins and/or other sources..... | 3 | |

(From 100 maximum points) **Total Deductions:** _____

Total Score: _____

CFMS Judge _____ **Checked by** _____

Judge's comments on back of form or attach typed sheet