



# CALIFORNIA FEDERATION OF MINERALOGICAL SOCIETIES

## NEWSLETTER

L # 3

MARCH 2013

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### 2013 CFMS CALENDAR

Mar 1 ..... Dues & Insurance Past Due  
 Mar 1 ..... Officers Change List Due  
 Mar 31- Apr 7··· Camp Zzyzx  
 Apr 15······ AFMS Program Competition Due  
 Apr 27······ PLAC - Land Use Seminar  
 May 31- Jun 2·· CFMS Show & Convention, Ventura, CA  
 Sept 20 - 22 ···· AFMS Show & Convention, Jacksonville, FL

### NEWSLETTER DEADLINE

Articles for the NEWSLETTER are  
**DUE** to the Editor by the  
**1<sup>st</sup> of The Month - PRIOR -**  
**to the Month of Publication!**



Rox Obiscum

**Editor - Tom Burchard**  
**801-791-2828**  
[Roxhund@aol.com](mailto:Roxhund@aol.com)



### PRESIDENT'S MESSAGE

#### "TELL ME WHAT YOU REALLY THINK!"

Last month I asked two questions and even though I did not get a lot of responses, I did get three on putting in a competitive case and one and a half on doing a show. Let us talk about competitive cases first. One response was that it is too subjective, period, end of message. One response said that even though judging is supposed to be secret and done without names, everybody knows that "friends judge friends" and "friends" always seem to win. The third response was a surprise to me. The comment was from a CFMS member in Northern California and she said that to compete in Southern California was too expensive. She said she would have to get there Thursday and spend 3 or possibly 4 nights in a motel and with food the expense is significant. I never thought about that before.

I had a surprise in one of the responses about sponsoring a CFMS show. I got an e-mail from somebody I did not even know and they asked "If it is such a good deal, why doesn't your club put on a CFMS show"? WOW!!! Did that ever surprise me? I got to thinking about that and came up with all the same excuses that we hear from other clubs. I have said publicly that I have always wanted to put on an AFMS/CFMS show. However, I am just one person on the Executive Board of my society and not enough Board members share my enthusiasm for doing two shows in a six month time period. As I was running through the list of reasons my society could not sponsor a show, I realized that there was not one objection that could not be overcome, except an approval by our Executive Board.

The other comment was good news to me. I get about twenty newsletters a month from other societies and in one of them was an article written by the society Federation Director about how they

*Continued on Page 2*

*continued from Page 1*

thought their society was too small to do a CFMS show by themselves and wondering how they could get another society to work with them to sponsor a show. That is exactly the kind of dialogue that I was hoping to get started, societies talking and thinking about doing a show. I would encourage all societies, regardless of their size, to attend the CFMS show this summer in Ventura and see how three societies, working together, produce what is going to be a WONDERFUL SHOW, when everybody parks their egos and agendas at the door and work together to accomplish a common goal.

I have two **new** questions for you to respond to this month but do not think you cannot still talk about sponsoring a CFMS show or entering a case in competition. We still do not have a show for 2014, 2015 or 2016.

The **First Question** is near and dear to my heart and one topic that I believe in 100%:

Does your society sponsor a Junior Rock hound group and if so, why?

If not, why do you not sponsor a Junior's group?

Do you not feel that Junior's are the future of our hobby?

If you have a Junior's group, could you tell me why you feel it is important to your society.

My **Second Question** for you is:

Has your society ever done an All American Book?

Why did you do one and what did your society gain by doing it?

Why has your society never done an All American Book?

Has your society looked at doing the All American Book as a means to improve your society?

Did you know that Rob Sankovich did an All American book, for his society, last year, in just two weeks, and was judged the #1 All American Book by both the CFMS and the AFMS.

That's it for this month. Remember, all four questions are fair game this month. **"TELL ME WHAR YOU REALLY THINK!"**

Thank you for all that you do for our Federation, Bud

**NEWSLETTER SUBSCRIPTIONS**

**From Pat Larue**

The CFMS Newsletter is published 11 times a year by the California Federation of Mineralogical Societies,  
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**CFMS INSURANCE**

**Contacts:**

**McDaniel Insurance Services**

PO Box 1294, Ojai, CA 93024

Tel (805) 646-9948 or (800) 400-7288

Fax (805) 646-9976; E-mail: [mcins@west.net](mailto:mcins@west.net)

Web site [www.mcdanielinsuranceservices.com](http://www.mcdanielinsuranceservices.com)

**2013 - Fred Ott, CFMS Insurance Chair**

3420 Coach Ln STE 4

Cameron Park, CA 95682-8406

(530) 677-5211 (work)

[fred@fredott.net](mailto:fred@fredott.net)

**Reporting a Claim:**

Report claims as soon as possible to Patt McDaniel (800) 400-7288. If no one is immediately available, and/or during non-business or weekend hours, call: (800) 252-4670.

We will try to include the 2013 Insurance, Dues & Subscription and Change of Officer Forms in the January newsletter. The new forms will all be posted online soon at [www.cfmsinc.org](http://www.cfmsinc.org), 'click' on "**Forms**"

If you wish to Donate to any of the following:

**CFMS SCHOLARSHIP FUND,**

**AFMS SCHOLARSHIP FUND,**

**CFMS ENDOWMENT FUND,**

**AFMS ENDOWMENT FUND,**

Send Your Donations to:

Pat LaRue

PO Box 1657

Rialto CA 92377-1657



**EDUCATION THRU SHARING  
FROM NANCY BIRD - CHAIR**

Hi All,

This will appear in the March issue and I have had only two nominations this year and they were sent last year! I met a new Federation Director at Quartzsite and she really had no idea what I was talking about. So, here is what this is:

This is a wonderful opportunity to honor those hard working, do everything type of people in your club who probably have held every job, or two, at a time whether they are a single or a couple, new or been around awhile. This recognizes them on a State and National level by having a big **Thank You** for all their selfless work for our hobby in the Newsletters. They can be nominated more than once.

What you do is either as Federation Director, or the Board as a whole, is decide who should have this honor, write up two large paragraphs, or three small ones, saying why this person or persons deserves this honor, send it to me and I will send it off to the appropriate editors and usually award the certificate and pin (s) to your Federation Director at either our Federation Show Meeting, or at the November Visalia Meeting.

See how easy this is? And I know each of you could take 1 hour, max, a year to do this. So, come on and inundate me. Last year I got about 15 nominations, out of 125 clubs. That is really (insert whatever word you want here).

**ALL AMERICAN AWARDS  
BY DOT BEACHLER**

For the new clubs starting a book for the All American Program, the entry form lists these seven sections.

- Section One-----Club Information
- Section Two -----Service to Members and Guests
- Section Three----Publication and Publicity
- Section Four-----Support for the Federations and other Clubs
- Section Five -----Community Relations
- Section Six-----Government Agency and Legislative Relations
- Section Seven ---Overall Format and Presentation of Submission

To assist in obtaining information for these reports:

- Programs -----Vice President
- Field Trips -----Field Trip Chairman
- Club Show -----Show Chairman
- Activities-----Activities Chairman
- Youth Activities -----Youth Group Chairman
- Specialty Groups -----Activities Chairman

Start collecting monthly and assembling will go quickly.

Now, let's hear from our new club members.



## RULES COMMITTEE

### CHERI GEORGE - 2013 CFMS RULES COMMITTEE CHAIRMAN

Greetings to everyone from the 2013 Rules Committee!

We are hoping to have a record number of Competitive entries at the CFMS Show in Ventura, CA for the show May 31 - June 1 & 2.

Please consider entering your wonderful exhibits in this show, so they can be seen by the many wonderful attendees. It should be noted on the Entry form that the closing date (deadline) for the Competitive entries is April 15, 2013.

We have some newly trained judges. They got their feet wet in Riverside last year and most of them worked out wonderfully. The AFMS Rules Chairman has emphasized in the new Judges training classes, the need for judges to be more personable and not quite so subjective. We still have to enter in the correct Division, follow the rules of exhibiting, and try to make the exhibit easy to understand.

The only way to keep people competing is to make them feel like we are trying to help them not hinder them. In other words, the judges of old are GONE, GONE, GONE!

If you are interested in Competition, why not try one of the NEW Judges training classes. You will learn a lot of things you didn't know before, and clarify some of the things you were confused about. Usually these classes are offered in one specific place, but in the last year we have been able to get them moved and are offering them in different locals closer to us. Last year's class in Reno had a wonderful turnout. The judges training seminar is on hiatus for this year, but will be back strong in 2014 at the Golden Spike Show in Ogden, UT.

Check the AFMS Rules for 2013 there have been some changes. Get those Exhibits ready, we will see you in May at Ventura!



FRONT OF DISPLAY CASE

The Executive Committee has decided to sell them for \$75 each. They are 3-part cases with a bottom and two sides, a top and a back and the case front. They come with the light fixture. There are also electrical cords, tables for the cases and **everything else needed for a show.**

“Inside Dimensions” are:  
46 inches **WIDE** (left to right);  
23 ¾ inches **HIGH** (top to bottom);  
23 inches **DEEP** (back to front).

Sales will be on a first-come basis.

The **NAPA VALLEY ROCK & GEM CLUB** has donated all of their show materials to the CFMS. We have **everything a society could need to put on a show** and it is **ALL FOR SALE**. There are 40 display cases.

Contact: Bud McMillin 209-524-3494 or e-mail [bud.cfmspres2013@budmcmillin.net](mailto:bud.cfmspres2013@budmcmillin.net)

## FROM YOUR EDITOR

TOM BURCHARD  
2ND VICE PRESIDENT



**Rox Vobiscum**

Well, so far so good. This Newsletter is not just for the Officer's and Committee Chair's to have their say. You, the Membership of the CFMS may also take some space here to talk about your thoughts and concerns of the CFMS. I reiterate what our President encourages you to do: Tell Us What You Really Think! We must all strive to make our federation as good as it can be. There are so many talented people in this group with differing points of view who can help us shape our future. Let us Please hear from y'all.



**CFMS FIELD TRIPS - SOUTH  
SHARK TOOTH HILL  
ERNST QUARRIES**

**BAKERSFIELD, CALIFORNIA**

March 24<sup>th</sup> 2013 Sunday 8am-4pm

CFMS Co Chair Field Trips South,

Robert Sankovich 805-494-7734 [rmsorca@adelphia.net](mailto:rmsorca@adelphia.net)

Rob Ernst, host and owner of Ernst Quarries

[www.sharktoothhillproperty.com](http://www.sharktoothhillproperty.com) 661-319-7080

**FIELD TRIP:** Our March field trip will be to the Shark Tooth Hill, Ernst Quarries, near Bakersfield California. This is a special field trip, I contacted Rob Ernst and we set up the date, there will only be members from our clubs and the CFMS, no general public will be there. We will have a full day of digging 8am-4pm. Rob Ernst gave our cost \$50 dollars each person, we got a deal! **We can't have more than 50 rock hounds attending, this is a first come first served. The first 50 people who contact Robert Sankovich to attend will be the ones going.** When you arrive I will have two documents for those attending to fill out and sign. The rules and waiver documents. Bring the \$50 in cash to be paid to Rob Ernst. Come out for a fun day of digging for shark teeth fossils, the weather should be nice, cool. The dig site is a walk of 500 yards over semi flat ground, then up a hill 100 yards. Once there most of the time you'll be digging in small area. This time of the year there is always the chance of rain, bring the necessary clothing. If it is raining, we won't be digging.

**DIRECTIONS:** Take 99 Freeway North, to Merle Haggard Drive just north of Bakersfield, this is Map Point 1; Take Merle Haggard Dr. EAST until it turns into Manor St (about a 10 minute drive through several lights and past the airport); Just after Merle Haggard turn into Manor, the road will begin to turn south; Once you've turned southbound the next light will be China Grade Loop, You have reached Map Point 2; Make a LEFT TURN at China Grade Loop and proceed East; You will travel 2.5 miles down this road (eastbound through the oilfields) until you pass the "Gordon's Ferry" junction, You have reached Map Point 3; This junction is where China Grade Loop goes south, and the road you are on turns into Round Mountain Road; From this point continue to go east on Round Mountain Road for **EXACTLY 5.6 MILES**, (Setting your mile gauge helps); This will take you to Map Point 4 and The Ernst

Quarries Staging Point; Please arrive at 7:30am start time, for check in. These directions are from Rob Ernst/Shark Tooth Hill.

**E-mail Robert Sankovich and I will send you the Rob Ernst/Shark Tooth Hill map. You will also receive the rules and waiver documents. Fill out the documents and bring them to the field trip staging point and the \$50 per persons fee money to Rob Ernst who will be there with me.**

**TOOLS:** Rock pick/hammer, pry bar, hand sledge, sifter, shovel, pick, brush, sifter, bucket, eye protection, newspaper to wrap your fossils in, collecting bags, wide brimmed hat, suntan lotion, lots of water, lunch, small containers or plastic bags for small fossils. There is no shade morning, afternoon, and it can be hot, but it will probably be cool, so dress accordingly, layers. After 1pm or so the dig site will be in the shade as the sun moves to the West, the holes are East facing. I would recommend a daypack, to put your tools in. It's a bit of a walk and it will be easier carrying your gear. Any Tools with a dimension greater than 30" will require a \$25 surcharge for use to Rob Ernst. This includes, but is not limited to: picks, crowbars, sifting screens, railroad spikes, sledges, etc.

**MATERIAL TO COLLECT:** Shark teeth fossils, many types, sizes, including Megalodons from the Miocene Epoch 10-15 millions years ago. There are other fossils, bone fragments, teeth to be found. The fossils are found in a layer about 1'-3' feet, you will see the exposed holes from previous digs. They are in a semi soft clay that you will dig out the biggest pieces you can, and then carefully break apart and sift to find the fossils. I usually use a gad pry bar to dig out bigger pieces of the clay, about golf ball to baseball size or so, if I see any sign of a shark tooth or fossil, I'll wrap it into newspaper and later I will use dental tools or dremel motor tool to remove the clay to reveal the tooth. I keep some of the teeth still in the matrix, it makes a nice display. The main thing is patience when working with fossils.

**For more info contact CFMS-South  
Co-chairs:**

Robert Sankovich [rmsorca@adelphia.net](mailto:rmsorca@adelphia.net)  
805-494-7734

Adam Dean [theagatehunter@verizon.net](mailto:theagatehunter@verizon.net)  
909-489-4899



## LAND USE PLANNING SEMINAR

BY DICK PANKEY,  
PLAC-NORTH COMMITTEE

The establishment and management of our public lands is a complex process. Congress develops the legislation that designates the public lands and provides an outline to the land management agencies, the Bureau of Land Management (BLM) and the US Forest Service (USFS), on how the management of those lands is to be established. The regulations are established by the Federal Code Regulations (CFR<sup>s</sup>) and are different for the Bureau of Land Management and the US Forest Service. The BLM follows regulations established in CFR43 and the USFS follow regulations in CFR36. Legislation dictates how these regulations are to be established. Land Use Plan for both the BLM and USFS are updated about every 10 years. The BLM Bakersfield District plan is in the final stages and will be implemented soon. The BLM Hollister District which includes Clear Creek is just starting their update. Both the BLM and USFS are required to have public input at all stages of a Land Use Plan. The BLM and USFS are to manage the land for which they are responsible for the benefit of the public and for the protection of all natural resources. The Land Use Plans (LUP<sup>s</sup>) are how the BLM and USFS establish how our public lands will be managed for protection of all natural resources and for recreation, travel, commercial and other uses. That is where we, the rock hounds, the users and recreationists of public lands come in. We are the Public. We have a right and obligation to express our ideas and our wishes on how the land is to be managed and used.

How can we participate and be involved? We can write letters and e-mails responding to other people's ideas; often those of conservationists/preservationists, people who want to restrict access and use. Or we can be proactive and we can get involved directly in the regulatory process. To do this we need you, the rock hounds and users of our public lands, to get directly involved with each and every BLM and USFS district and/or field office. Many of us and every society lives within 100 miles or less of a BLM or USFS office or we often drive past one. The next time you see an office stop and go in. Ask to speak with the Recreation Officer,

Land Use Planner or Geologist. Ask about things you are interested in: collecting, camping, road access/closures, and ask about their Land Use Plan. This is a start to being involved with the regulators.

How can you get involved? It is easy. First check out the BLM and USFS web sites: [www.blm.gov](http://www.blm.gov) or [www.fs.fed.us](http://www.fs.fed.us). These sites give you information about the regulators, about the staff and the location of the District and Field Offices. These sites will have information about the current Land Use Plans, about the area that they manage, and sometimes information about permitted uses and access. And most of all there will be information about pending Land Use Plans and proposed changes. If you see that there is pending new or changes to their Land Use Plans, it is time to take action and get involved.

Contact the specific office and tell them you want to be put on the contact list for the LUP and ask for the planning schedule and schedule of meetings. Inform your American Lands Access Association State Representative or any ALAA officer or director, the CFMS Public Lands Advisory Committee, your society and other rock hounds and interested people about the plans for updating the LUP and get them to attend meetings with you. We want to be part of the development of a LUP, not responding to somebody else's ideas. It is easier to have our ideas and wishes incorporated as a plan is developed than try to have unfavorable wording removed from a finalized "Draft Plan."

The Land Use Plans that are being developed will affect how we will be able to use and have access to these public lands for the next few decades! How do you want your public land managed, by the users or by the preservationists?

The CFMS PLAC-North is holding the "Land Use Planning Seminar". How to effectively participate in the land use planning process that is required for the management of ALL public land on April 27, 2013 at the Stanislaus County Fairgrounds in Turlock, CA. The seminar is hosted by the Mother Lode Mineral Society. See the February CFMS Newsletter for the announcement with the details.

For more information and to reserve your spot at this important seminar or if you have any questions, e-mail me at [dickpankey@juno.com](mailto:dickpankey@juno.com) (preferred) or phone me at 925-439-7509 no later than April 24<sup>th</sup>.



**VISUAL PROGRAMS  
FROM SHARON ROGOW**

Our communication system is working well with notice being given by requesting members and me as to when programs are being sent and received. For this, I thank all of you. The only issue needing improvement is the timeliness of returning the programs to the library so lets work on that. One of our clubs may be waiting for the program that you have.

I haven't had any feedback on favorite programs for the purpose of transferring slides & videos to DVD (until the next latest & greatest format becomes available!). Please help me with this. I hope that more clubs will begin using our library as a source of programs as we have a large selection of items on many subjects for education and enjoyment. Also, this is a fundraiser for CFMS.

Any suggestions for improvements to the processes or content of the Visual Programs Library are always welcome!

Sharon Rogow  
702-499-0272



**PRESIDENT'S AWARD FOR  
OUTSTANDING JUNIOR  
EXHIBITS  
SPONSORED BY BUD McMILLIN  
CFMS PRESIDENT**

1. Four one-time awards are to be presented at the 2013 Annual CFMS Convention and Show in an effort to increase junior participation in exhibiting and will become the permanent property of the winners.
2. The awards shall consist of: a certificate-of-achievement; a mineral specimen; and a \$50 cash prize.
3. One award each will be presented to juniors defined as follows: a) exhibitors 10-years-old and under; b) exhibitors age 11 or 12; c) exhibitors age 13 or 14; and d) exhibitors age 15, 16, or 17.
4. One award each will be given to the best junior's case in each of the above age groups, whether a competitive or noncompetitive entry, judged on quality only per the opinion of the CFMS President.
5. The junior must be present at the show and must set up his or her own display; parents, guardians, or other adults may be on hand to help supervise, but the display itself must be set up by the hand of the junior.
6. No separate entry form is required to be eligible for this award.

**CFMS NEEDS YOU!**

If your Society is interested in hosting the 2014, 2015, 2016 or 2017 CFMS Show & Convention, PLEASE CONTACT:

Jack Williams  
SHOW CONSULTANT NORTH  
(530) 622-3038  
[jwilliams08@comcast.net](mailto:jwilliams08@comcast.net)

or  
Susan Chaisson-Walblom  
SHOW CONSULTANT SOUTH  
42122 N 52nd ST W  
Quartz Hill, CA 93536-3658  
(661) 943-1861, (661) 406-0143 cell  
[SLChaisson@yahoo.com](mailto:SLChaisson@yahoo.com)



**FIELD TRIPS - NORTH  
FROM JIM BARTON**

Please hold the dates April 13 and 14 for the Firebaugh, CA Field Trip in the Central Valley, and contact me at (916) 847-7321 or [geologist1@surewest.net](mailto:geologist1@surewest.net) to sign up. Details will follow on the website and in the April edition.

*I wondered why the baseball was getting bigger.  
Then it hit me!*



## JUNIORS ACTIVITIES

### BY JIM BRACE-THOMPSON

#### CROSSWORD PUZZLES - AND ENCOURAGING KIDS TO EXHIBIT AT THE CFMS SHOW!

For this month's Junior's column, I'm borrowing a page from Darryl "Diamond Dan" Powell and his most recent issue of **Mini Miners Monthly**. Darryl devoted his issue to a whole assortment of fun activities for kids, and the one that caught my eye was on making mineral crossword puzzles. I've tried making these on my own at times, and they always prove challenging to create from scratch. Little did I know, several websites have sprung up to help you with the task. In particular, Darryl recommends the following:

<http://worksheets.theteacherscorner.net/make-you-own/crossword/crossword-puzzle-maker.php>

<http://www.puzzle-maker.com/CW/>

<http://www.crosswordpuzzlegames.com/create.html>

<http://www.discoveryeducation.com/free-puzzlemaker>

Young or old, folks like crossword puzzles, so this is directed both to junior program leaders and to local club newsletter editors. Darryl also provides the web address for creating mazes at <http://www.discoveryeducation.com/free-puzzlemaker/>. Both this and the crossword puzzle sites look like great ways for teaching while having fun. My thanks to Darryl for pointing these out!

Finally, before parting this month, I urge everyone to read last month's juniors' column and to encourage your local club juniors to participate in the upcoming CFMS Show with either a competitive or noncompetitive display. Remember that President Bud McMillin plans to offer four Special President's Awards for Outstanding Juniors Exhibits in age groups 10-years-old & under, 11- & 12-year-olds, 13- & 14-year-olds, and 15- through 17-year-olds. Prizes will be \$50 cash awards along with certificates and mineral specimens. All kids are eligible, whether entering competitive or noncompetitive exhibits, so don't let this opportunity pass your club's kids by. Encourage them to enter today! Both competitive and noncompetitive exhibitor applications are due by April 15, and both may be found on the show website at [www.cfms2013.com](http://www.cfms2013.com).

In many local club newsletters, under "Federation Director's Report," time and again I read, "**nothing to report**" in the monthly record of club Board meetings. I sure hope *EVERY* Federation Director in *EVERY* local CFMS-affiliated club reports on Bud's special award and encourages their local clubs to help their kids enter! This is truly *SOMETHING* to report!



## 2013 CFMS SHOW & CONVENTION

### SIGN UP TO ENTER YOUR DISPLAY TODAY!

BY JIM BRACE-THOMPSON,  
CFMS SHOW PUBLICITY CHAIR

By the time you read this, our 2013 CFMS Show & Convention will likely be less than three months away, and the **deadline** for entering either a competitive or noncompetitive exhibit (**April 15**) will be upon us. The Tri Clubs of Ventura County (consisting of the Conejo, Oxnard, and Ventura Gem & Mineral Societies) are hosting this year's show at the Ventura County Fairgrounds in Ventura, California, May 31-June 2, and we'll have a HUGE building to fill with exhibits.

We ask that all Federation-affiliated club Newsletter Editors and all club Federation Directors help get the word out to their local members and encourage all to attend and to exhibit, either with a competitive or noncompetitive display. Exhibitor application forms were included in the Show Packets distributed at the annual Fall Directors Meeting in Visalia, and they're available on the show website at [www.cfms2013.com](http://www.cfms2013.com), along with pre-registration forms and other documents and information related to the Show. We're also attaching both competitive and noncompetitive exhibitor application forms to this edition of the CFMS Newsletter, along with the Pre-Registration Form. Don't delay - enter today. It's fun - and rewarding. We hope to see **you** joining us by the sea for a great CFMS Show & Convention!

**CFMS 2013 SHOW & CONVENTION  
“CALIFORNIA ROCKS!”**

**COMPETITION & CERTIFICATION FORM**  
**May 31-June 2, 2013 (Fri./Sat. 10am–5pm; Sun. 10am–4pm)**  
**Ventura County Fairgrounds**  
**Ventura, California**

**EXHIBIT ENTRY DEADLINE: April 15, 2013**

**SET-UP:**

All entries must be set up and ready for judging by the close of set-up time, which takes place Thursday, May 30, 2013, from noon to 9:00 pm—or, with the advance approval of the Rules Chairman—between 7:00 am and 9:00 am on Friday, May 31.

**SECURITY WILL BE FURNISHED.**  
**TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED.**

Cases will be assigned spaces on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three-prong extension cord to reach the power supply under the tables (approximately 10 feet).

Please complete all information on this certification form and on the entry form on the other side of this sheet and mail to the **Competitive Exhibits Registration Chairman** for acceptance and acknowledgement, e-mail is acceptable:

**Dee Holland**  
**PO Box 23**  
**Tendoy ID 83468**  
**beauholland@centurytel.net or shirleyleeson@cox.net**

Refer to the AFMS Rules Update to 2013. Download your copy of the rules from **www.AMFED.org** after January 1, 2013. If you are uncertain as to the correct class or group you should enter or for clarification of the rules, or for CFMS Supplemental Trophy information, contact Dee at the address above, or e-mail him at **beauholland@centurytel.net** or **shirleyleeson@cox.net**.

For those lacking their own cases, a limited number are available on a first-come/first-served basis. They are upright cases, approximately 4-feet wide, 2-feet deep and high, with lights. Liners & risers are not furnished. **RENTAL COST IS \$10**; check payable to **Tri Club 2013 Show**. If renting a case, please include a check when returning this form.

**LIABILITY:** It is mutually agreed that the California Federation of Mineralogical Societies and the Host Societies shall not be liable to any exhibitor in whole or in part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ Date \_\_\_\_\_

**CFMS 2013 SHOW & CONVENTION  
"CALIFORNIA ROCKS!"**

**COMPETITION & CERTIFICATION FORM  
May 31-June 2, 2013 (Fri./Sat. 10am-5pm; Sun. 10am-4pm)  
Ventura County Fairgrounds  
Ventura, California**

**EXHIBIT ENTRY DEADLINE: April 15, 2013**

**PLEASE PRINT CLEARLY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

SOCIETY \_\_\_\_\_

EXHIBITOR GROUP: MASTER \_\_\_ ADVANCED \_\_\_ NOVICE \_\_\_ JUNIOR \_\_\_

SOCIETY \_\_\_ JUNIOR SOCIETY \_\_\_ **If Junior, DATE OF BIRTH HERE** \_\_\_\_\_

EXHIBIT DIVISION \_\_\_\_\_ EXHIBIT CLASS \_\_\_\_\_

Do you have your own case? Yes \_\_\_ No \_\_\_ Size: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

**SUPPLEMENTAL TROPHIES**

**CHOATE JEWELRY FACETRON FACETING  
BEGINNING FACETIN  
NORTHERN CALIFORNIA FACETING TROPHY**

**CERTIFICATION FOR EXHIBITORS**

I hereby certify that all material in competition by me is my own personal property. If Society, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. **I have read the current rules and agree to abide by them.**

**Exhibitor's Signature** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**Exhibitor's Society** \_\_\_\_\_

**I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society and, to the best of my knowledge, is eligible to exhibit in the stated classification according to the AFMS Rules.**

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_

**If this is sent by e-mail, we need the Officer's E-Mail Address:** \_\_\_\_\_

**Date** \_\_\_\_\_

**BOTH SIDES OF THIS FORM MUST BE COMPLETED & SENT BACK  
Be sure to make a copy for your files.**

**CFMS 2013 SHOW & CONVENTION  
"CALIFORNIA ROCKS!"**

**Hosted by the Tri-Clubs of Ventura County**

*Conejo Gem & Mineral Club, Oxnard Gem & Mineral Society, Ventura Gem & Mineral Society*

Ventura County Fairgrounds

Ventura, California

May 31 – June 2, 2013

**NON-COMPETITIVE EXHIBIT INVITATION**

We invite all members of CFMS affiliated societies to participate in the 2013 CFMS Show in Ventura. If you have an exhibit you would like to display, please fill out this application form and send by April 15, 2013. All exhibits must be hobby related. We encourage, but do not require, exhibits in line with our show theme of "California Rocks!" For instance, California minerals or fossils, lapidary work using California rocks, an educational display on earthquakes, etc. Each exhibitor will receive a show pass and one guest pass.

**Lighting:** Maximum lighting is 150 watts per 4-foot case. (No halogen lights, please!) 3-pronged grounded cords are required per building regulations. We also suggest you bring extension cords.

Set-up will be Thursday, May 30, 2013, from noon until 9:00 p.m. All exhibits must be set up on Thursday unless prior arrangements have been made with the Exhibits Chair. Exhibits must remain in place until show closing time at 4:00 p.m. on June 2, 2013.

Neither the CFMS nor the Host Societies assume responsibility for any loss or damage to exhibitor's property, material, or specimens. Exhibitors must provide their own insurance or assume the risk. Security will be provided throughout the show. For further show information, please go to **www.cfms2013.com**.

Please return your completed form to:

**CFMS Show Exhibits Chair**

**c/o Brett Johnson**

**5138 Corbina Way**

**Oxnard, CA 93035**

Or e-mail all of the information requested below to **displays@cfms2013.com**

*Please cut and return bottom portion. If entering multiple exhibits, please send a separate form for each.*

.....  
NAME \_\_\_\_\_ PHONE(\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SOCIETY \_\_\_\_\_ E-MAIL \_\_\_\_\_

DESCRIPTION OF DISPLAY \_\_\_\_\_

I have my own case \_\_\_\_\_

Size: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

**OR** I will have to borrow a rental case \_\_\_\_\_  
Cases are upright, 4-feet wide, 2-feet deep and high, with lights. Liners & risers are not furnished.

**RENTAL COST IS \$10.** Check payable to **Tri Club 2013 Show**. Limited rental cases are available on a first-come/first-served basis.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**CALIFORNIA FEDERATION OF MINERALOGICAL SOCIETIES**

***CALIFORNIA ROCKS!***

74<sup>th</sup> Annual Convention & Show – May 31-June 2, 2013  
 Ventura County Fairgrounds  
 Ventura, California

**ADVANCE REGISTRATION FORM – Deadline April 30, 2013**

Registration will be recorded under this name - **PLEASE PRINT CLEARLY**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_ Exhibitor? \_\_\_\_ Yes \_\_\_\_ No

**ADDITIONAL REGISTRANTS—PLEASE PRINT CLEARLY**

\_\_\_\_\_ Club \_\_\_\_\_  
 \_\_\_\_\_ Club \_\_\_\_\_  
 \_\_\_\_\_ Club \_\_\_\_\_

**SHOW ADMISSION FEES:**

_____ <b>Adult</b> tickets @ \$5.00 per day	<b>OR</b> _____ 3-DAY PASS FOR \$12.00	_____ TOTAL
_____ <b>Senior (60+)</b> tickets @ \$4.00 per day	<b>OR</b> _____ 3-DAY PASS FOR \$10.00	_____ TOTAL
_____ <b>Active Military</b> tickets @ \$4.00 per day	<b>OR</b> _____ 3-DAY PASS FOR \$10.00	_____ TOTAL
_____ <b>Juniors (12-17)</b> @ \$3.00 per day	<b>OR</b> _____ 3-DAY PASS FOR \$7.00	_____ TOTAL

**Kids under 12** are free when accompanied by a paid adult.

**DEMONSTRATORS** and **EXHIBITORS** will receive complimentary admission for themselves and 1 guest. Additional admission tickets may be purchased with this form or at the admission gate during the show.

**TOTAL ADMISSION COST FOR PRE-REGISTRANTS** \$ \_\_\_\_\_

**BANQUET RESERVATIONS:** To be held at Derby Club, Island View Room  
 Saturday, June 1 - Happy Hour at 6:00 p.m. - Dinner at 7:00 p.m. - Awards to follow.

\_\_\_\_\_ Filet Mignon or \_\_\_\_\_ Chicken Breast or \_\_\_\_\_ Salmon  
 \_\_\_\_\_ **Vegetarian dinner available if requested at least 2 weeks prior to the Banquet**  
 @ \$40 each. Please indicate your choice of beef, chicken, salmon, or vegetarian. \$ \_\_\_\_\_

**Does not include alcoholic beverages. A no-host bar will be available.**

**EDITORS BREAKFAST RESERVATIONS:** To be held at Sunday, June 2 at 8:00AM  
 Derby Club, Island View Room. Continental Breakfast Buffet. \_\_\_\_\_ @ \$20 each \$ \_\_\_\_\_

**GRAND TOTAL (Make check payable to **Tri Club 2013 Show**)** \$ \_\_\_\_\_

**Mail this entire form with payment to:** TRI CLUB 2013 SHOW  
 C/O SAL SCARPATO  
 3811 MAINSAIL CIR  
 WESTLAKE VILLAGE CA 91361-3820

***In addition to mailing, please make and bring a copy of this form to the show.***

**CFMS SHOW DATES**

Shows and Events

**SPONSORED BY  
CFMS CLUBS & SOCIETIES!**

Please submit your Show or Event information as soon as you have a date.

E-Mail or mail to:

**SHOW DATES**

Susan Chaisson-Walblom  
42122 52nd St. West,  
Quartz Hill, CA 93536

E-Mail: [slchaisson@yahoo.com](mailto:slchaisson@yahoo.com)

Or use the ONLINE SHOW FORM at [www.cfmsinc.org](http://www.cfmsinc.org) (click on Shows)

**March 1, 2 & 3: NEWARK, CA**  
Min. & Gem Society of Castro Valley  
Newark Pavilion  
6430 Thornton Avenue  
Hours: Fri. & Sat. 10-6; Sun. 10-5  
Cathy Miller (510) 305-4196  
[Cdmiller59@gmail.com](mailto:Cdmiller59@gmail.com)  
[www.mgscv.org](http://www.mgscv.org)

**March 3 & 4: ARCADIA, CA**  
Monrovia Rockhounds  
The Arboretum & Botanic Gardens (Ayers Hall)  
301 South Baldwin Avenue  
Hours: 9 – 4:30 Daily  
Jo Anna Ritchey (626) 359-1624  
[joannaritchey@gmail.com](mailto:joannaritchey@gmail.com)  
[www.moroks.com](http://www.moroks.com)

**March 2 & 3: VENTURA, CA**  
Ventura Gem & Mineral Society  
Ventura County Fairgrounds  
10 West Harbor Blvd.  
Hours: Sat. 10 – 5; Sun. 10 – 4  
Krishna Juarez (805) 323-6725  
[Abaris2007@gmail.com](mailto:Abaris2007@gmail.com)  
[www.vgms.org](http://www.vgms.org)

**March 8, 9 & 10: VICTORVILLE, CA**  
Victor Valley Gem & Mineral Club  
Stoddard Wells Road-12 miles East of I-15 (graded dirt last 7 miles with Tailgate signs)  
Hours: 9am-5pm Daily  
(760) 243-2330  
Club phone available Wed. & Thurs. 1pm-9pm  
[www.wgmc.org](http://www.wgmc.org) Map on website

**March 9 & 10: SPRECKELS, CA**  
Salinas Valley Rock & Gem  
Spreckels Veteran's Hall  
5th & Llano Streets  
Hours: 10-5 Daily  
Karin Salomon (831) 375-5233  
[Kcbakes27@yahoo.com](mailto:Kcbakes27@yahoo.com)  
[www.Salinasrockandgem.com](http://www.Salinasrockandgem.com)

**March 9 & 10: TURLOCK, CA**  
Mother Lode Mineral Society  
Turlock Fairgrounds  
900 N Broadway  
Hours: Sat 10-5; Sun 10-5  
Bud & Terry McMillin (209) 524-3494  
[Terry.mcmillin@yahoo.com](mailto:Terry.mcmillin@yahoo.com)  
<http://www.turlockgemshow.com>

**March 9 & 10: SAN MARINO**  
Pasadena Lapidary Society  
San Marino Masonic Center  
3130 Huntington Drive  
Hours: Sat. 10-6; Sun. 10-5  
Marcia Goetz (626) 260-7239  
[joenmar1@verizon.net](mailto:joenmar1@verizon.net)

**March 16 & 17: LEMOORE, CA**  
Lemoore Gem & Mineral Club  
Trinity Hall  
470 Chapman Street  
Hours: Sat. 10-6; Sun. 10-4  
Chris Wertenberger (559) 309-3433  
[lemooregemandmineral@gmail.com](mailto:lemooregemandmineral@gmail.com)

**March 16 & 17: VALLEJO, CA**  
Vallejo Gem & Mineral Society  
Solano County Fairgrounds  
900 Fairgrounds Drive  
Hours 10 -5 Daily  
Dan Wolke (707) 745-1816  
[dncwolke@sbcglobal.net](mailto:dncwolke@sbcglobal.net)

**March 16 & 17: VISTA, CA**  
Palomar Gem & Mineral Club  
Antique Gas & Steam Engine Museum  
2040 North Santa Fe Avenue  
Hours: Sat. 9-5; Sun. 9-4  
Diane Hall (760) 741-0433  
Cell (760) 213-1377  
[dhall13@cox.net](mailto:dhall13@cox.net)  
[www.palomargem.org](http://www.palomargem.org)

**March 23 & 24: ROSEVILLE, CA**  
Roseville Rock Rollers  
Roseville (Placer County) Fairgrounds  
800 All America City Boulevard  
Hours: Sat. 10-5; Sun. 10-4  
Gloria Marie (530) 367-2262  
[gloriarosevillerockrollers@gmail.com](mailto:gloriarosevillerockrollers@gmail.com)  
[www.rockrollers.com](http://www.rockrollers.com)

**March 23 & 24: TORRANCE, CA**  
South Bay Lapidary & Mineral Society  
Ken Miller Recreation Center  
3341 Torrance Boulevard  
Hours: Sat. 10-5; Sun. 10-4  
Bill Sudduth (310) 787-7851  
[Sudduth3@msn.com](mailto:Sudduth3@msn.com)  
[www.palosverdes.com/sblap](http://www.palosverdes.com/sblap)

**March 23 & 24: ANGELS CAMP, CA**  
Calaveras Gem & Mineral Society  
Calaveras County Fairgrounds  
101 Frogtown Road  
Hours: Sat. 10am – 5pm; Sun. 10am – 4pm  
Robin Williams (209) 728-8277  
[amy95247@yahoo.com](mailto:amy95247@yahoo.com)  
[www.calaverasgemandmineral.org](http://www.calaverasgemandmineral.org)

**April 12, 13 & 14: VISTA, CA**  
Vista Gem & Mineral Society  
Antique Gas & Steam Engine Museum  
2040 N. Santa Fe Avenue  
Hours: 9-5 Daily  
Ray Pearce (760) 726-7570

**April 13 & 14: MARIPOSA, CA**  
Mariposa Gem & Mineral Club  
Mariposa County Fairgrounds  
Hwy 49 South  
Hours: 10 – 5 Daily  
Chel (209) 742-7625  
[mineralmuseum@sti.net](mailto:mineralmuseum@sti.net)

**April 13 & 14: PARADISE, CA**  
Paradise Gem & Mineral Society  
Elks Lodge  
6309 Clark  
Hours: Sat. 10-5; Sun. 10-4  
Manuel Garcia (530) 877-7324  
[mmpg@att.net](mailto:mmpg@att.net)  
[Paradisegem.org](http://Paradisegem.org)

**April 20 & 21: SAN JOSE, CA**  
Santa Clara Valley Gem & Mineral Society  
Santa Clara County Fairgrounds  
344 Tully Road, San Jose  
Hours: Sat. 10-6; Sun. 10-5  
Frank Mullany (408) 265-1422  
[info@scvgms.org](mailto:info@scvgms.org)  
[www.scvgms.org](http://www.scvgms.org)

**April 20 & 21: THOUSAND OAKS, CA**  
Conejo Gem & Mineral Club  
Borchard Park Community Center  
190 Reino Road (at Borchard Road)  
Hours: 10-5 Daily  
Rob Sankovich (805) 494-7734  
[rmsorca@adelphia.net](mailto:rmsorca@adelphia.net)

**April 27 & 28: LANCASTER, CA**  
Antelope Valley Gem & Mineral Club  
Lancaster High School  
44701 – 32nd Street West  
Hours: 9 am – 5 pm Daily  
CJ Quitoriano (661) 209-9092  
[cjq\\_62@yahoo.com](mailto:cjq_62@yahoo.com)  
[www.avgem.weebly.com](http://www.avgem.weebly.com)

**May 3, 4 & 5: BISHOP, CA**  
Lone Pine Gem & Mineral Society  
Bishop Fairgrounds  
Sierra & Fair Streets  
Fri. 6pm-9pm; Sat. 9:30-5; Sun. 9:30-3  
Steve Mobley (760) 793-6025  
[steve@littlebearsteve.com](mailto:steve@littlebearsteve.com)

**CFMS SHOW DATES**

Shows and Events

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CFMS CLUBS & SOCIETIES!**

Please submit your Show or Event information as soon as you have a date.

E-Mail or mail to:

**SHOW DATES**

Susan Chaisson-Walblom

42122 52nd St. West,

Quartz Hill, CA 93536

E-Mail: [slchaisson@yahoo.com](mailto:slchaisson@yahoo.com)

Or use the ONLINE SHOW FORM at [www.cfmsinc.org](http://www.cfmsinc.org) (click on Shows)

**May 4 & 5: ANAHEIM, CA**  
Searchers Gem & Mineral Society  
Brookhurst Community Center  
2271 W. Crescent Avenue  
Hours: Sat. 10-5; Sun. 10-4:30  
John Walker (503) 703-9465  
[john\\_walker3@juno.com](mailto:john_walker3@juno.com)  
[searchersrocks.org](http://searchersrocks.org)

**May 4 & 5: PASO ROBLES, CA**  
Santa Lucia Rockhounds  
Pioneer Park & Museum  
2110 Riverside Avenue  
Hours: 9-5 Daily  
Kim Noyes (805) 610-0603  
[kimnoyes@gmail.com](mailto:kimnoyes@gmail.com)  
[srockhounds.org](http://srockhounds.org)

**May 11 & 12: RENO, NV**  
Reno Gem & Mineral Society  
Reno-Sparks Livestock Event Center  
1350 N. Wells Ave.  
Hours: 10-5 Daily  
Steve Norman (775) 358-7322  
Cell (775) 560-4782  
[Snorm11@hotmail.com](mailto:Snorm11@hotmail.com)  
[www.renorockhounds.com](http://www.renorockhounds.com)

**May 31 - June 2: VENTURA, CA  
CFMS SHOW & CONVENTION**

Conejo - Oxnard - Ventura  
Gem & Mineral Societies  
Ventura County Fairgrounds  
10 W. Harbor Boulevard  
Hours: Fri. & Sat. 10-5; Sun. 10-4  
Rob Sankovich (805) 494-7734  
[rmsorca@adelphia.net](mailto:rmsorca@adelphia.net)  
Dealers Inquiries:  
[CFMS2013Dealers@gmail.com](mailto:CFMS2013Dealers@gmail.com)  
(805) 765-1252  
[www.cfms2013.com](http://www.cfms2013.com)

**June 8 & 9: GLENDORA, CA**  
Glendora Gem & Mineral Society  
Goddard Middle School  
859 E. Sierra Madre  
Hours: Sat. 10-5; Sun. 10-4  
Bonnie Bidwell (626) 963-4638  
[Ybidwell2@aol.com](mailto:Ybidwell2@aol.com)

**June 8 & 9: LA HABRA, CA**  
N. Orange Co. Gem & Mineral Soc.  
La Habra Community Center  
101 W. La Habra Blvd.  
Hours: 9-5 Daily  
Loretta Ogden (909) 598-2456  
[donogden@aol.com](mailto:donogden@aol.com)  
[fbriktr1@aol.com](mailto:fbriktr1@aol.com)  
[nocgms.com](http://nocgms.com)

**July 13 & 14: CULVER CITY, CA**  
Culver City Rock & Mineral Club  
Culver City Veterans Memorial Auditorium  
4117 Overland Avenue  
Hours: Sat. 10-6; Sun. 10-5  
Rick Shaffer (310) 391-8429  
[info@culvercityrocks.org](mailto:info@culvercityrocks.org)  
[www.culvercityrocks.org](http://www.culvercityrocks.org)

**2013 FEDERATION SHOWS**

**EASTERN FEDERATION**  
April 5 - 7: Long Island, NY

**MIDWEST FEDERATION**  
April 6 - 7: Lincoln, NE

**CALIFORNIA FEDERATION**  
May 31 - June 2: Ventura, CA

**NORTHWEST FEDERATION**  
August 16 - 18: Butte, MT

**SOUTHEAST FEDERATION**  
**\*\*AFMS SHOW\*\***  
September 20 - 22: Jacksonville, FL

**2014 FEDERATION SHOWS**

**NORTHWEST FEDERATION**  
August 15 - 17: Hermiston, OR

**ROCKY MOUNTAIN FEDERATION**  
**\*\*AFMS SHOW\*\***  
September 13 - 15: Denver, CO

**MIDWEST FEDERATION**  
October 18 - 19 - Des Moines, IA

**2015 FEDERATION SHOWS**

**SOUTH CENTRAL FEDERATION**  
**\*\*AFMS SHOW\*\***  
Austin, Texas

**ADVERTISING YOUR SHOWS**

Be sure to advertise your shows in the

**ROCK & GEM MAGAZINE!**

<http://www.rockngem.com/showdate-submissions/>

Send the information in early so it's published in the magazine as well as online.

