**CFMS JUNIOR ACHIEVEMENT AWARD APPLICATION**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of 12/31/20):\_\_\_\_\_**

**Mailing address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*street address or P.O. Box*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*city, state, zip code*

**Email address of parent/guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of your local club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures of 2 officers in your club:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Instructions:** Provide the info requested above and accompany this application with full responses to all sections/subsections listed below.Information should be provided for the past calendar year. In addition, include a brief cover letter highlighting any accomplishment/s to which you wish to draw special attention. Mail or email this application with your responses to:

 Jim Brace-Thompson, CFMS Junior Activities Chair

 7319 Eisenhower Street

 Ventura, CA 93003

 Email address: jbraceth@roadrunner.com

All entries should be postmarked by May 1, 2021 (if sent by mail) or should be received via email not later than May 1, 2021. Should you have questions, call or email Jim at (805) 659-3577, jbraceth@roadrunner.com. Winners will be announced at the CFMS Show & Convention.

**Section I. HOBBY RELATED (Possible 45 points)**A. Club involvement (field trips, committees, show participation, etc.). 20 points
B. Hobby/Craft involvement (faceting, lapidary, metalwork, beading, collecting, etc.). 20 points
C. Competitive involvement (displays, articles in competition, awards, etc.). 5 points

**Section II. EDUCATIONAL ACHIEVEMENT (Possible 25 points)**A. Scholastic (GPA, honor roll, advanced classes, improvement of grades, etc.). 15 points

B. Extracurricular (sports, drama, debate, drill team, music, school clubs, etc.). 10 points

**Section III. COMMUNITY INVOLVEMENT & ACHIEVEMENT (Possible 20 points)**A. Events involvement (charity, volunteer, donation programs, etc.). 10 points
B. Scouts, Campfire, 4H, church, or other community or youth groups. 10 points

**Section IV. WORK RELATED (Possible 10 points)**A. Employment, home chores, neighborhood work, etc.  10 points