2023 CFMS SHOW & CONVENTION
June 23-25, 2023
Lodi Grape Festival and Harvest Fair
413 E. Lockeford St., Lodi, CA

COMPETITIVE EXHIBIT FORM
Exhibit entry deadline–June 1, 2023

SETUP: All entries must be set up and ready for judging by the close of set-up time, 8 pm, Thursday, June 22, 2023 OR only with the approval of the Show Chair AND Rules Chair between 7 am and 9 am on Friday, June 23, 2023.

SECURITY: There will be security on the grounds.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED.

CASES: Cases will assigned space on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables. (Approximately 10 feet)

Please complete all information on the entry form and this certification form, and mail to the Competitive Exhibits Registration Chair for acceptance and acknowledgment—an email copy may be sent, but a hard copy is required for entry. Mail to:

Colleen McGann, Rules Chairman
189 El Solvo Ave. #2
Ben Lomond, CA 95005-9005
kmcgann0009@gmail.com

Pat LaRue, Competitive Exhibit Registrar
PO Box 1657
Rialto, CA 92377-1657
bplarue@earthlink.net

There are no separate application forms for CFMS Supplementary Competition. Fill out this form for the competition you wish to enter. You must fill out a separate application for each entry.

Refer to the AFMS Rules Updated to 2018. Download your copy of the rules from www.amfed.org. If you are uncertain as to the correct class or group you should enter or for clarification of the rules, contact Colleen McGann at kmcgann0009@gmail.com (831) 212-1951.

LIABILITY: It is mutually agreed that the California Federation of Mineralogical Societies will not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE__________________________________________________________________
Print Name_______________________________________ Date ________________________
NAME_______________________________________________________________________________

ADDRESS______________________________________________________________________________

PHONE____________________________________EMAIL_____________________________________

SOCIETY/REGION_________________________________________________________________________

EXHIBITOR GROUP: MASTER_____ADVANCED_____NOVICE_____JUNIOR______
SOCIETY_____JUNIOR SOCIETY______

EXHIBIT DIVISION ______________ EXHIBIT CLASS ______________

This display is to be entered in one:   CFMS______ CFMS Supplemental______

A limited number of cases will be available for loan for a $10 fee if you do not have a personally owned case.
External dimensions ___________________________ inches of personally owned case.

CFMS supplemental trophies:
Please describe your display

Have you judged at annual CFMS shows? _____ If so what categories? __________________________
Would you like to volunteer as a clerk?_____ Would you like to volunteer as a judge in training? ______
Are you a certified AFMS Judge cardholder? _____ If so what categories? _________________________

CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own personal property. If a Society Exhibit, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules was completed by me.  I have read the current rules and agree to abide by them.

Exhibitors Signature ___________________________________________________________________

Print Name ___________________________________________________________________________

Exhibitors society/region ________________________________________________________________

OFFICERS CERTIFICATION: I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society and to the best of my knowledge is eligible to exhibit in the stated classification according to the AFMS Rules.

Signature___________________________________ Title _____________________________________

If certification is sent by email, we need the officer’s email __________________________________

Date ______________________________________

Both pages must be sent to the Competitive Exhibit registrar. Be sure to make a copy for your files.

By attending this activity you are giving your consent for CFMS to make photographs, videotapes, films or other likeness of me. I hereby grant to sponsor unrestricted right to copyright any of the above mentioned materials containing images of me as well the unrestricted right to use and reuse them, with their caption information, in whole or in part. These rights include, but not limited to the right to publish, copy, distribute, alter, license and publicly display these materials and images for editorial, trade, marketing and/or advertising purposes. I also grant CFMS and its licensees the unrestricted right to use and disclose my name in connection with the use of the above material.