**CFMS JUNIOR ACHIEVEMENT AWARD APPLICATION, 2024**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of 12/31/2023):\_\_\_**

**Mailing address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*street address or P.O. Box*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*city, state, zip code*

**Email address of parent/guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of your local club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures of 2 officers in your club:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Instructions:** Provide info requested above & accompany this application with full responses to all sections/subsections listed below.Info should be provided for the past calendar year (2023). Also include a brief cover note highlighting accomplishment/s to which you wish to draw special attention where you feel you really shine. Mail or email this application with your responses to:

Jim Brace-Thompson, CFMS Junior Activities Chair

7319 Eisenhower Street

Ventura, CA 93003

Email address: jbraceth@roadrunner.com

All entries should be postmarked by March 1, 2024 (if sent by mail) or should be received via email not later than March 1, 2024. Should you have questions, call or email Jim at (805) 659-3577, jbraceth@roadrunner.com. Winners will be announced at the 2024 CFMS-AFMS Show & Convention in Ventura. Kids who won 1st Place last year in the 2 age groups need to sit out a year ***UNLESS*** they are moving from Age Group 1 (under 12 years old) to Age Group 2 (ages 12-18).

**Section I. HOBBY RELATED (Possible 45 points)**A. Club involvement (field trips, committees, show participation, etc.). 20 points  
B. Hobby/Craft involvement (faceting, lapidary, metalwork, beading, collecting, etc.). 20 points  
C. Competitive involvement (displays, articles in competition, awards, etc.). 5 points

**Section II. EDUCATIONAL ACHIEVEMENT (Possible 25 points)**A. Scholastic (GPA, honor roll, advanced classes, improvement of grades, etc.). 15 points

B. Extracurricular (sports, drama, debate, drill team, music, school clubs, etc.). 10 points

**Section III. COMMUNITY INVOLVEMENT & ACHIEVEMENT (Possible 20 points)**A. Events involvement (charity, volunteer, donation programs, etc.). 10 points  
B. Scouts, Campfire, 4H, church, or other community or youth groups. 10 points

**Section IV. WORK RELATED (Possible 10 points)**A. Employment, home chores, neighborhood work, sidewalk or beach clean-up, etc.  10 points