| CTN | CFMS | EFMLS | MWF | NFMS | RMFMS | SCFMS | S SFM | IS | |
|---|--------------------------------|---------------------|--------------------|-----------|-----------------|-----------|--------------|------------|--|
| Score Sheet for JUNIOR ARTICLES – 12 to 17 <i>Date Published</i> - Month: Ye | | | | | | | Year: | Year: | |
| Title: | | | | Bu | lletin Name: | | | | |
| Author: | | | | | | | Age: | | |
| Club Editor: Editor Email: | | | | | | | | | |
| Editor's A | ddress: | | | | | | | | |
| City: | | | | | | State: | Zip: | | |
| Club Nam | e: | | | | | | i | | |
| Club Addr | ess: | | | | | | | | |
| City: | | | | | | State: | Zip: | | |
| Below to | be selected b | y judge ONLY | - TYPE OF AR | TICLE (Ci | rcle A, B, C, D |), or E): | i | | |
| A. Informational (How-to, historical, lapidary, hints, etc.) B. Collecting localities, old or new (Not travelogue) C. Club activities/Member interests (editorials, shows, judging, community/civic affairs, etc.) D. Science (mineralogy, geology, paleont E. Humor (must relate to hobby, but can article) | | | | | | | | | |
| ITEMS S | CORED: (No | award or penal | ty for color repro | duction) | | | Pts. | Deductions | |
| | | imum – 6 points |) | | | | | | |
| | atchy and/or a r identified | appropriate | | | | | 3 | | |
| | | | | | | | ·I | | |
| | | imum –27 points | s) | | | | | | |
| | ts and holds in | | | | | | 12 | | |
| B. Easy for average member to understand | | | | | | | 7 | | |
| C. Spelling and grammar correct and/or appropriate 8 | | | | | | | | | |
| 3. COMPO | SITION (Maxi | mum – 42 points | 5) | | | | | | |
| A. Purpo | se well-define | d and appropria | te | | | | 8 | | |
| B. Information relevant, not distorted | | | | | | | 8 | | |
| C. Long enough to achieve purpose | | | | | | | 10 | | |
| D. Facts accurate, up-to-date | | | | | | | 8 | | |
| E. All quotes/illustrations credited; references given or suggested reading | | | | | | | 8 | | |
| 4. NO APP | ARENT COPY | RIGHT VIOLATIO | N | | | | 5 | | |
| | | | | | | | | | |
| 5. EDUCATIONAL or ENTERTAINMENT VALUE 20 | | | | | | | | | |
| | Total Dedu | | | | | | | | |
| Total Points Aw | | | | | | | nts Awarded: | | |
| AFMS Judge Checke | | | | | | | Checked by | | |
| - | | s – use back of she | eet. | | | | · / | | |