| Score Sheet for <b>JUNIOR ARTICLES</b> – <b>UNDER 12</b>   | Date Published-    | Pate Published- Month:                   |                     | Year:      |  |
|--|--------------------|--|---------------------|------------|--|
| Title:   | Bulletin Nar       | те:                                      | 1                   |            |  |
| Author:  |                    |  | Age:                |            |  |
|  |                    |  | Aye.                |            |  |
| Club Editor:   | Editor E           | mail:                                    |                     |            |  |
| Editor's Address:  |                    |  |                     |            |  |
| City: State:   |                    |  | Zip:                |            |  |
| Club Name:   |                    |  |                     |            |  |
| Club Address:  |                    |  |                     |            |  |
| City:  |                    | State:                                   | Zip:                |            |  |
| Below to be selected by judge ONLY - TYPE OF ARTI  | ICLE (Circle A, B, | C, D, or E):                             |                     |            |  |
| A. Informational (How-to, historical, lapidary, hints, etc.) B. Collecting localities, old or new (Not travelogue) C. Club activities/Member interests (editorials, shows, judging, community/civic affairs, etc.) | · ·                | ineralogy, geology<br>st relate to hobby |                     | =          |  |
| ITEMS SCORED: (No award or penalty for color reproduc  | ction)             |  | Pts.                | Deductions |  |
| 1. PRELIMINAIRES (Maximum – 6 points)  |                    |  |                     |            |  |
| A. Title catchy and/or appropriate   |                    |  | 3                   |            |  |
| B. Author identified   |                    |  | 3                   |            |  |
| 2. WRITING STYLE (Maximum –27 points)  |                    |  |                     |            |  |
| A. Attracts and holds interest   |                    |  | 12                  |            |  |
| B. Easy for average member to understand   |                    |  | 7                   |            |  |
| C. Spelling and grammar correct and/or appropriate   |                    |  | 8                   |            |  |
| 3. COMPOSITION (Maximum – 42 points)   |                    |  |                     |            |  |
| A. Purpose well-defined and appropriate  |                    |  | 8                   |            |  |
| B. Information relevant, not distorted   |                    |  | 8                   |            |  |
| C. Long enough to achieve purpose  |                    |  | 10                  |            |  |
| D. Facts accurate, up-to-date  |                    |  | 8                   |            |  |
| E. All quotes/illustrations credited; references given or su   | ggested reading    |  | 8                   |            |  |
| E. All quotes/ mustrations electrica, references given or su   | <u> </u>           |  |                     |            |  |
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