COMPETITIVE EXHIBIT ENTRY FORM
Exhibit Entry Deadline: May 1, 2024

SETUP: All entries must be ready for judging by close of set-up time 8 pm, Thur., May 23; OR, only with approval of the Show Chair AND Rules Chair, between 7 am and 9 am on Fri., May 24.

SECURITY: There will be paid security on the grounds.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED.

CASES: Cases will be assigned space on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables (approximately 10 feet).

Please complete all information on the entry form and this certification form and mail to the Competitive Exhibits Registrar for acceptance and acknowledgement – an email copy may be sent, but a hard copy with all signatures is required for entry. Mail to:

Jim Brace-Thompson, Competitive Exhibit Registrar
7319 Eisenhower Street
Ventura, CA 93003
jbraceth@roadrunner.com

Address questions to Pat LaRue, Rules Chair, P.O. Box 1657, Rialto, CA 92377-1657, bplarue@earthlink.net. There are no separate application forms for CFMS Supplementary Competition. Fill out this form for the competition you wish to enter. You must fill out a separate application for each entry.

Refer to AFMS Rules Updated to 2018. Download the rules from: www.amfed.org Basic info on CFMS Supplemental Trophies may be obtained from the CFMS website, www.cfmsinc.org (Supplementary Rules). If you are uncertain as to the class or group you should enter or for clarification of rules, contact Pat LaRue: bplarue@earthlink.net, (909) 874-5664.

LIABILITY: It is mutually agreed that California Federation of Mineralogical Societies, AFMS, & the host society will not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE

Print name_________________________________________ Date_________________
NAME________________________________________
ADDRESS______________________________
PHONE_________________EMAIL_________________

SOCIETY & REGION________________________________
JUNIOR ONLY: DATE OF BIRTH__________________________

DISPLAY DESCRIPTION

EXHIBITOR GROUP: MASTER___ ADVANCED___ NOVICE___ JUNIOR___
SOCIETY___ JUNIOR SOCIETY___

EXHIBIT DIVISION______ EXHIBIT CLASS__________
This display is to be entered in: CFMS ___ CFMS Supplemental___ AFMS DIRECT______

A limited number of cases are available for loan at a $10 fee if you lack your own case.

Using your own case?__ If yes, external dimensions in inches: Width____ Height____ Depth______

Do you need a case? ____ (Rental cases may vary slightly, with an inside bottom approx. 46” x 22”)

If you wish to be considered for a CFMS SUPPLEMENTAL TROPHY, please note which one/s here:

___________________________________________________________

Have you judged at annual CFMS shows?____ If so, what categories?_________________________________

Would you like to volunteer as a clerk?__ Would you like to volunteer as a judge-in-training?___
Are you a certified AFMS Judge cardholder?___ If so, what categories?_______________________________

CERTIFICATION FOR EXHIBITORS

I hereby certify all material in competition by me is my own personal property. If a Society Exhibit, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. I have read the current rules and agree to abide by them.

Exhibitor’s Signature______________________________

Print name_________________________________________

Exhibitor’s Society & Region_________________________________________

OFFICER’S CERTIFICATION: I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to AFMS Rules.

Signature_________________________________________ Title________________________

If certification is sent by email, we need the officer’s email__________________________

Date_________________________________________

Both pages must be sent to Competitive Exhibit Registrar. Be sure to make a copy for your files.

By attending this activity I give consent for CFMS to make photographs, videotapes, films or other likenesses of me. I hereby grant to sponsor unrestricted right to copyright any of the above mentioned materials containing images of me as well as the unrestricted right to use and reuse them, with their caption information, in whole or in part. These rights include but not limited to the right to publish, copy, distribute, alter, license and publicly display these materials and images for editorial, trade, marketing and/or advertising purposes. I also grant CFMS and its licensees the unrestricted right to use and disclose my name in connection with use of the above material.