



2024 CFMS-AFMS SHOW & CONVENTION “SEASIDE GEMS AT VENTURA”

May 24-26, 2024 (Fri./Sat., 10am–5pm; Sun., 10am–4pm)
Ventura County Fairgrounds
10 W. Harbor Blvd., Ventura, California

NONCOMPETITIVE EXHIBIT ENTRY FORM

Exhibit Entry Deadline: May 1, 2024

We would be pleased to have your noncompetitive exhibit on display at the 2024 CFMS-AFMS Show & Convention. If you are able to join us, please complete and return this form to:

Richard Slyker, Noncompetitive Exhibits Chair
c/o Ventura Gem & Mineral Society
P.O. Box 1573
Ventura, CA 93002

Or email all of the information requested below to exhibitorsvgms@gmail.com

If entering multiple exhibits, please send a separate form for each. Make a copy for your files. Each exhibitor will receive 2 free passes to the show.

All precautions will be taken to protect the property of each exhibitor. (For instance, there will be paid security on the grounds.) However, it is mutually agreed that CFMS, AFMS, and the Host Society assume no liability for damage to or loss of any exhibitor’s property in whole or in part. This includes injury to a person from any cause. The exhibitor agrees to hold the above named entities and their members harmless from any and all claims, demands, suits, liability, damages, loss, cost, attorney fees, and expenses of any kind which arise from attendance at this show or arising from use of the fairgrounds premises. Submission of this application for exhibitor space constitutes acceptance of this clause.

Set-up: Thursday, May 23, noon – 8:00 pm. (Or, only with approval of the Show Chair AND the Exhibits Chair, between 7:00 am and 9:00 am on Friday, May 24)

Take-down: Sunday, May 26, after 4:00 pm. *All exhibits must remain in place until this time.*

NAME _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE & E-MAIL _____

SOCIETY & FEDERATION _____

DISPLAY TITLE/DESCRIPTION _____

If you lack your own case, a limited number of cases are available (first come/first served) for loan at a \$10 fee (checks payable to VGMS).

Using your own case? ___ If yes, external dimensions in inches: Width ___ Height ___ Depth ___

Do you need a case? ___ (Rental cases vary slightly, with an inside bottom approx. 46" x 22")

Cases will be assigned space on tables approx. 30 inches high. Exhibits are limited to 150 watts of power per case (no halogen lights, please!), and exhibitor must supply a 3-prong extension cord (approx. 9-10 feet) to reach the power supply.

SIGNATURE _____ **DATE** _____

By attending this activity I give consent for CFMS to make photographs, videotapes, films or other likenesses of me. I hereby grant to sponsor unrestricted right to copyright any of the above mentioned materials containing images of me as well as the unrestricted right to use and reuse them, with their caption information, in whole or in part. These rights include but not limited to the right to publish, copy, distribute, alter, license and publicly display these materials and images for editorial, trade, marketing and/or advertising purposes. I also grant CFMS and its licensees the unrestricted right to use and disclose my name in connection with use of the above material.