**2025 CFMS BULLETIN CONTEST   
For 2024 Bulletins, Articles, Features, Poetry & Special Publications   
E D I T O R ' S C H E C K L I S T**

Summary:

A. Submit entries by attachment to email or request download link to shared storage. Attach each entry as a separate file including a completed score sheet. Also attach this Editor’s Checklist.

B. Score Sheets: Each copy of the entry must have its own separate Score Sheet with all required information at the top of each form. Include with all pdf copies.

C. Email or mail all 2025 Bulletin Contest entries and a copy of this Checklist no later than January 17, 2025 to the 2025 CFMS Bulletin Aid Chair, Celia Churchill, at **cfmsbeac@gmail.com.**

EDITOR'S SOCIETY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EDITOR'S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ New Editor? Y/N \_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERSON SUBMITTING ENTRIES (IF DIFFERENT FROM EDITOR) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPETITION PUBLICATIONS ENCLOSED:   
Include a PDF copy of all entries with a completed Score Sheet attached.

Bulletin, Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Original Article - Adult .......................... Number of entries: \_\_\_\_\_   
Original Article – Adult Advanced......... Number of entries: \_\_\_\_   
Original Article - Junior 12-17 ......................... Number of entries: \_\_\_\_\_\_

Original Article - Junior Under 12......................... Number of entries: \_\_\_\_\_\_  
Original Features - Adult ...................... Number of entries: \_\_\_\_\_  
Original Features - Junior ..................... Number of entries: \_\_\_\_\_  
Original Poetry - Adult .......................... Number of entries: \_\_\_\_\_  
Original Poetry - Junior ........................ Number of entries: \_\_\_\_\_

Special Publications ........................ Number of entries: \_\_\_\_\_  
Other Direct Entries to AFMS ................................ Number of entries: \_\_\_\_\_

OPTIONAL: SUGGESTION FOR CLUB MEMBER WILLING TO JUDGE AND THEIR EMAIL ADDRESS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for entering the 2025 CFMS Bulletin Contest!