

# 2025 CFMS CONVENTION

In conjunction with the Annual Show of the Antelope Valley Gem & Mineral Club

May 10-11, 2025 (Sat., 10am–5pm; Sun., 10am–4pm)  
Antelope Valley Fairgrounds  
2551 W Avenue H (Hwy. 14 & Ave. H), Lancaster, California

## **COMPETITIVE EXHIBIT ENTRY FORM** **Exhibit Entry Deadline: April 1, 2025**

**SET-UP:** Competitive exhibits must be installed between Noon and 6 PM on Friday, May 9. All entries must be ready for judging by close of set-up at 6 pm. **NO EXCEPTIONS.**

**SECURITY:** Club security will be provided and the building has an alarm system set at night.

**CASES:** Cases will be assigned space on tables approximately 36 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables (approximately 10 feet).

Please complete all information on the entry form and this certification form and mail to the Competitive Exhibit Chair for acceptance and acknowledgement – ***an email copy may be sent, but a hard copy with all signatures is required for entry.*** Mail to:

**Jim Brace-Thompson, Competitive Exhibit Chair**  
7319 Eisenhower Street  
Ventura, CA 93003  
[jbraceth@roadrunner.com](mailto:jbraceth@roadrunner.com)

Address questions to Jim. There are no separate application forms for CFMS Supplementary Competition. Fill out this form for the competition you wish to enter. **If entering more than one exhibit, you must fill out a separate application for each exhibit.**

Refer to AFMS Uniform Rules, Revised 2023. Download the rules from: [www.amfed.org](http://www.amfed.org) Basic info on CFMS Supplemental Trophies may be obtained from the CFMS website, [www.cfmsinc.org](http://www.cfmsinc.org) (Supplementary Rules). If you are uncertain as to the class or group you should enter or for clarification of rules, contact Jim: [jbraceth@roadrunner.com](mailto:jbraceth@roadrunner.com), (805) 659-3577.

**LIABILITY:** It is mutually agreed that California Federation of Mineralogical Societies and the Antelope Valley Gem & Mineral Club will not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

**SIGNATURE** \_\_\_\_\_

**Print name** \_\_\_\_\_ **Date** \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SOCIETY & REGIONAL FEDERATION \_\_\_\_\_

JUNIOR ONLY: DATE OF BIRTH \_\_\_\_\_

DISPLAY DESCRIPTION \_\_\_\_\_

EXHIBITOR GROUP: MASTER \_\_\_\_\_ ADVANCED \_\_\_\_\_ NOVICE \_\_\_\_\_ JUNIOR \_\_\_\_\_  
SOCIETY \_\_\_\_\_ JUNIOR SOCIETY \_\_\_\_\_

EXHIBIT DIVISION \_\_\_\_\_ EXHIBIT CLASS \_\_\_\_\_

This display is to be entered in: CFMS \_\_\_\_\_ CFMS Supplemental \_\_\_\_\_

**A limited number of cases are available for loan at a \$10 fee if you lack your own case.**

Using your own case? \_\_\_\_\_ If yes, external dimensions in inches: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_  
Do you need a case? \_\_\_\_\_ (2'x4' rental cases may vary slightly, with liner sizes approximately back 48.75"x20", bottom 48.75"x21.5", and sides 21.5"x20")

If you wish to be considered for a CFMS SUPPLEMENTAL TROPHY, please note which one/s here; please be specific (e.g., don't say "any that apply"):

Have you judged at annual CFMS shows? \_\_\_\_\_ If so, what categories? \_\_\_\_\_  
Would you like to volunteer as a clerk? \_\_\_\_\_ Would you like to volunteer as a judge-in-training? \_\_\_\_\_  
Are you a certified AFMS Judge cardholder? \_\_\_\_\_ If so, what categories? \_\_\_\_\_

### CERTIFICATION FOR EXHIBITORS

I hereby certify all material in competition by me is my own personal property (with exceptions as allowed by competition rules in certain divisions). If a Society Exhibit, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. **I have read the current rules and agree to abide by them.**

Exhibitor's Signature \_\_\_\_\_

Print name \_\_\_\_\_

**OFFICER'S CERTIFICATION:** I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to AFMS Rules.

Signature \_\_\_\_\_ Title \_\_\_\_\_

If certification is sent by email, we need the officer's email \_\_\_\_\_

Date \_\_\_\_\_

**Both pages must be sent to Competitive Exhibit Chair. Be sure to make a copy for your files.**

By attending this activity I give consent for CFMS to make photos, videos, films or other likenesses of me. I hereby grant to sponsor unrestricted right to copyright any of the above mentioned materials containing images of me as well as the unrestricted right to use and reuse them, with their caption information, in whole or in part. These rights include but not limited to the right to publish, copy, distribute, alter, license and publicly display these materials and images for editorial, trade, marketing and/or advertising purposes. I also grant CFMS and its licensees the unrestricted right to use and disclose my name in connection with use of the above material.